

COURTESY OF OKLAHOMA'S ELECTRIC COOPERATIVES

# WIN A WEEK-LONG TRIP

## to YOUTH TOUR

# WASHINGTON, D.C.

OUR NATION'S CAPITAL

JUNE 19-25, 2020



*meet* members of Congress

*visit* Smithsonian museums

*tour* historic sights

*make* new friends

## Alfa Electric Cooperative:

I would like to qualify for the 2020 Oklahoma Youth Tour. I am a high school junior and understand the material I submit in this contest becomes the property of the Oklahoma Association of Electric Cooperatives for use at its discretion. I agree to abide by the rules of the contest and the judges.



STUDENT NAME:

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STUDENT CELL PHONE:

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PARENT/GUARDIAN NAME:

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HOME MAILING ADDRESS:

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PARENT/GUARDIAN PHONE:

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CITY, STATE, ZIP:

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PARENT/GUARDIAN PHONE 2:

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HIGH SCHOOL:

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PARENT/GUARDIAN EMAIL:

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# ENTRY FORM

Student Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

RETURN WITH STUDENT ESSAY.

## 2020 STUDENT ACTIVITY SHEET

**Information MUST match your form of identification for travel purposes in the case you are selected as a winner.**

Name \_\_\_\_\_ Gender \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School \_\_\_\_\_ Student cell phone: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Student e-mail \_\_\_\_\_ T-shirt size (runs small) \_\_\_\_\_ Polo size \_\_\_\_\_

Parent's/Guardian # 1 Name \_\_\_\_\_

Parent's/Guardian #1 E-mail: \_\_\_\_\_

Parent's/Guardian #1 Cell phone: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Parent's/Guardian # 2 Name \_\_\_\_\_

Parent's/Guardian #2 Cell phone: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Parent's/Guardian #2 E-mail: \_\_\_\_\_

**List special activities in which you have participated:**

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**What offices have you held in which organizations?**

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What honors have you received?

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What are your hobbies, talents, special interests?

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What are your educational and/or career plans?

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Additional information or comments:

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**\*\*PRINT THIS FORM AND RETURN IT WITH STUDENT ESSAY.**