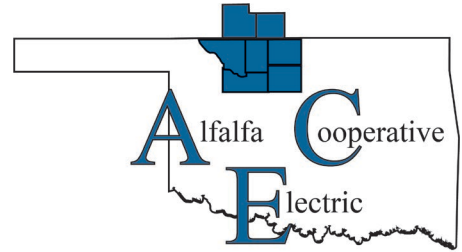




**OKLAHOMA'S ELECTRIC COOPERATIVES**  
 A Touchstone Energy® Cooperative



## 2020 Oklahoma's Electric Cooperatives Leadership Summit Student Application

Student Name \_\_\_\_\_ High School \_\_\_\_\_

Email Address \_\_\_\_\_ Cell phone number \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_ Cell phone number \_\_\_\_\_

Parent/Guardian email address \_\_\_\_\_

I will attend the Oklahoma's Electric Cooperatives Leadership Summit activities on Monday, March 16, 2020.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ (Student's Name), if selected, has my permission to attend the Oklahoma's Electric Cooperatives Leadership Summit on Monday, March 16, 2020 (Transportation to and from Oklahoma City can be arranged with your cooperative if needed.)

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

### Applicant Information

Gender: (circle one) Male Female Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Current GPA: \_\_\_\_\_ Long-sleeved t-shirt size: \_\_\_\_\_

Extracurricular activities and awards received (limited to these 5 lines – **NO additional**):

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What are your post-high school plans?

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### Reference Information

Name: \_\_\_\_\_ Title \_\_\_\_\_

Signature: \_\_\_\_\_ Email: \_\_\_\_\_

Why do you recommend this student be selected to participate in the Youth Leadership Summit?

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Application must be returned on or before **Thursday, February 13, 2020** Return this form to:

**Robyn Turney, PO Box 39, Cherokee, OK 73728**

**580-596-3333 Ext. 134**