



OKLAHOMA'S ELECTRIC
COOPERATIVES

A Touchstone Energy® Cooperative 

2018 Oklahoma's Electric Cooperatives Leadership Summit Student Application

Student Name _____ High School _____ Mailing
Address _____ City _____ State _____ Zip _____
Parent/Guardian Name _____ Emergency Contact Number _____
Co-op _____

I will attend the Oklahoma's Electric Cooperatives Leadership Summit activities on January 27, 2018.

Student Signature _____ Date _____

_____ (Student's Name), if selected, has my permission to attend the Oklahoma's Electric Cooperatives Leadership Summit on Saturday, January 27, 2018 (Transportation to and from Oklahoma City can be arranged with your cooperative if needed.)

Parent/Guardian Signature _____ Date _____

Applicant Information

Gender: (circle one) Male Female Age: _____ Date of Birth: _____

Current GPA: _____

Hooded Sweatshirt Size: _____

Extracurricular Activities and awards received:

What are your post-high school plans?

Reference Information

Name: _____ Daytime Phone: _____ Email: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Why do you recommend this student be selected to participate in the Leadership Summit?

Application must be returned to **Robyn Turney** on or before **December 18, 2017** Return this form to:

Alfalfa Electric Cooperative, P.O. Box 39, Cherokee, OK 73728

580-596-3333 Ext.134