

**2020 ENERGY CAMP APPLICATION**

**JH/Middle School activities in which you have participated**

---

---

---

---

**JH/Middle School offices you have held**

---

---

---

---

**JH/Middle School honors you have received**

---

---

---

---

**Hobbies, Talents, Special Interests**

---

---

---

---

---

**\*\* PRINT THIS FORM (front & back) AFTER THE INFORMATION FROM THE FRONT PAGE HAS BEEN FILLED IN. STUDENTS SHOULD ANSWER THE QUESTION BELOW AND THEN GIVE THE APPLICATIONS TO THEIR REFERENCE PERSON.**

The opportunity to win the YouthPower Energy Camp is open to hundreds of 8th Graders in the Alfalfa Electric Cooperative service area. Why do you want to attend and why should AEC choose you for this honor?

---

---

---

---

---

**REFERENCE INFORMATION** Alfalfa Electric Cooperative is looking for students who will represent our co-op and your school in a positive manner. To be filled out by an administrator or teacher – other than English teacher. Please return to the English teacher *NOT* the student.

Name \_\_\_\_\_ Title \_\_\_\_\_

Email address \_\_\_\_\_

Why do you recommend this student be selected to participate in YouthPower Energy Camp?

---

---

---

---

**ENGLISH TEACHERS: After you have collected all the returned referrals, please mail applications to:**

**Robyn Turney  
P.O Box 39  
Cherokee, OK 73728**

**OR deliver to: Alfalfa Electric Cooperative  
121 E. Main  
Cherokee, OK**

**\*\*\*\*\*ALL APPLICATIONS MUST BE RETURNED TO AEC BY MONDAY, FEBRUARY 3.\*\*\*\*\***